

**AMENDMENT TO RULES COMMITTEE PRINT 119-**

**33**

**OFFERED BY MR. BUCHANAN OF FLORIDA**

At the end of subtitle F of title X, add the following  
new section:

1 **SEC. 10\_\_\_. REPORT ON GO FOR GREEN NUTRITION PRO-**  
2 **GRAM.**

3 Not later than 180 days after the date of the enact-  
4 ment of this Act, the Secretary of Defense shall submit  
5 to the congressional defense committees a report on the  
6 implementation of the Go for Green nutrition program at  
7 military dining facilities.

